Shameher's copy

part two: dialogue; lo min.

Lights off, pause. Kush short poem, pause. Bowl, pause.

boru: Should we talk to these people ...?

shamcher: What do you mean, SHOULD WE. Of course we should. (pause) But do you know what you need to say in order to begin...?

boru: I think so... But it depends alot on the person who's looking at me... THERE. Ho, now THERE'S an interesting face...!

shamcher: Hmmn! He says you have an interesting face, what do you think of that...? (pause) Maybe he thinks you've got a lot of energy...

Do YOU think you have...?

...answer...

shancher: It IS YOUR energy that matters, you know. Yours, and all these people here with you For example, that very nice mime we just saw. That's not fantasy, I'm afraid. But yesterday, when by satelite I told of a report on the situation by two of my most perceptive, and honest colleagues, David Mayer of the University of New Orleans, and Emile Benoit of Columbia, I wondered how soom it would be before we would rise up and actually begin to run our world. (pause) By the way, this work, for Benoit was the completion of a lifetime of study on technology and economics, he died as soon as it was through. Don't you feel that means something ...? But anyway, these two friends of mine see this: A barren, energy starved world where 80% of its

A barren, energy starved world where 80% of its people are starving, and what very few aren't, in the U.S. and certain places in Europe, and certain places in aisia and Canada, will be torn with stree over dwindling energy resources such as coal and oil, and the uranium needed to fuel

nuclear power. (pause)

I believethese men are right. UNLESS we take the alternative that is NOW in our hands to grasp, a crash program in solar energy, with all the discipline connected to having sucha crash program, in our society, in our time. Only WE can do it, for our children it may already be too late.

From the Shamcher Archives:

boru: Excuse me, shamcher, can I ask her something ...?

shamcher: Of course, go ahead ...

boru: Do you mind ...?

...answer...

boru: If you actually came to believe what this man has just said, would you go out and do your best, whatever for you might mean, to MAKE IT HAPPEN...?

...answer....
...dialogue...

///// this pattern is used three times. //////

boru: I wonder what it FELT like for this man to have gotten on the satelite yesterday. On things which he has worked for more than thirty-five years! And here, now, to be repeating a message that he and the best minds of his generation, no, of the LAST SEVERAL generations now have been trying to tell us...

That our planet is going to be a barren smokey shell, a ping-pong ball on fire, or like an insect that gets hollowed out from the inside by the larvae of the ants that have captured it, eaten alive, as host to an army of parasites...(pause)

shamcher: Yes, Jelaluddin, Mother Earth is whispering her message to us all, all the time. In my native Norway...Sometimes I would wander for days in the frozen wilderness, and then I wandered and lived in more than 60 different countries all over our Globe, and now the Earth wants me to d a simple favor for Her (is talking to J. all the time) -- and what she says is: "To get all of the human beings who are rapping her up and poisoning her water and poisoning her air.., to stop. And ask themselves, "Wait a bit, isn't there a better way?..."

...mime tableau...
(up into where Joan finds Michael's hand. Everyone watches this one).

Shamcher: Let us talk then on this question of energy that is the most crucial issue of our time, so important that our entire future rests on it, but while we talk let us also consider the reasons that things are not as they should be right now, although they may be in the future. It is impossible to predict the future. But we can make it. If we all find the power within ourselves, and link it all together, in a powerful voice...

From the Shamcher Archives:

3

symposium II. 3

Dialogue You look like you might have something to say .. .

Mime.... Joan and Michael do hand sequence three in as they raise their hands, lights off....

PART THREE: SUBJECT Talk IN DANKNEW

Bowl (Pause)

Poem--Kush (Pause)

Bowl (Pause)

Boru: I don't know what I can do anymore, Shamcher.

(Pause). Last Spring my father, a longtime cancer researcher died of a stroke. Left his body as I waited at the airport for my brother to pick me up and bring me to his side. And prayer after prayer sprang up and said themselves in my heart.

(Pause)

My mother died a week later in my arms, a victim of cancer, her body wracked by the 1cy fire of that wild disease we've let loose in the world (Pause)

But what's really gotten to me is that since then I've found I'm not even special. Everyone I know has had their lives touched by this dread dis-ease, I have a friend right this minute having an operation perhaps. (Pause)... It doesn't make any sense. The poisons we're dumping in the Earth, in our very Body, and hardly more than a handful are there who want to do anything to make it stop! In the US, 25% of Americans choose the President. A handful of in-formed persons run our lives. (not informed in a humanitarian way

Shamcher: But that's why ...! You can dwell on these things if you feel you need to, but you're missing the point of an invaluable lesson if you do.

Boru: But what's going on...? Of all countries in the world the US sometimes seems the most asleep! (Pause) Just before we came to the symposium I had a talk with Kharak Singh's friend from Katmandu, and asked her to describe the beggars to me there. She didn't want to at first, and then she got this faraway and dangerous look. (Pause) She said, "That's what they're like." (Pause) like in their eyes, there's something written. "Hey, I'm not kidding, man, this is serious, I may starve to death if I can't get you to give me some your money..." (Pause)

Shamcher, In my life, have lived all over this little planet, fought in both wars, and I know how sometimes people think they are not equal to their fight. But they always are and there's such a great beauty to war, in the midst of all its ugliness. That in the human courage, will, and intensity, and decency that takes place inchose most miserable of conditions. (Pause)

> Now, today, we are faced with a crisis of mind and heart. That we can shrug off if we want, with one great effort, and have a world (pause) ...

better than we've ever had. Are you going to give up?

Boru: Then I'll ask the same thing you asked me. How do we begin ...?

Shamcher: We begin by pausing from whatever we're doing and looking at how our world has grown up around us.

> Do we want nuclear waste? Do we want cancer epidemics ...? Do we want our native peoples to have everything stolen from them, under our very noses, and do we want 4 out of 5 of our brothers and sisters around the globe to starve while our President doubles his salary to \$200,000, at exactly the moment his conscience should tell him, as a public servant, that he should be cutting it to \$20,000, to set an example to our whole country ...? (Pause)

But it only seems so complicated if one tries to do it all at once. The secret is to begin somewhere. (Pause)

If all of the people around us, and ourselves, simply took the time to sit for an hour every morning and feel what they could do now today, in some simple way to improve their lives, what a difference that would make!! (Pause)

Boru: Well, why don't we do it then ...?

Shamcherj We are doingit! The ones who don't, it's because of doubt. It takes courage to take responsibility for makiing silence. (Pause) For In silence we can sometimes see rather painfully the meaning of what we've been doing

Lomg Pause.....

In mourage

(20) B.

Symposium II: LV and V

Two bowls right into Neutron Bomb piece by Kush. completion of Prem, Bowls during remarks, and with beginning of piece. Lights off.

Pause

Shamcher: Who will take responsibility for this silence?

Long Pause

Lights come up slowly.....

T TU

Two bowls in duet (Pause)

Boru: Stands: and Shamcher sitting beside him.

Boru: Do we want to live this way? Eaten by cancer, the threat of obliteration, turning a little bit bitter What would have been our thoughtless delights in another age...?

Steve, Sab ratistart removing audience)

Pause

Boru: There's a branch of modern science it would be wise for us all to look into here for a minute. It's called "Communications Theory Science," and deals with the very nature of energy and information which it comes to say in its final analysis that they are one & the same thing. Now loss of energy or information is called entropy. And both kww may be described by the second law of thermodynamics, which says that a condition of homeostasis, where strong energy points are not cropping up with patterns of order around them, is the end of the life of the system.

Steve and Jill play bowls wandering thru the audience, helping mimes...)

It is a place where there is no meaning because nothing is more important than anything else, so no order or direction is possible.

Sabiration (In costume)...that's enough now. (to Boru)

Long pause

Sabira! Come on, come with us. We can't have you saying these things anymore.

Boru argues but Michael comes to help and Borungives bn. But before he goes, bitterly....

Symposium V

Boru: This is the way it always is, isn't it? Think and dream and hope forwhatever you can think of...
But keep it on that level. Don't try to do anything real or someone shuts you up. Meanwhile, keeping everybody who might help you, busy.

This is the way it always is, isn't it? Think and dream and hope for whatever you can think of...
But keep it on that level. Don't try to do anything real or someone shuts you up. Meanwhile keeping everybody who might help you busy all the while telling them it's all part of the performance.

(Markage grabs Jelal and forces him into a group)

Sabican: Come on, old man. (to Shamcher)

Shamcher: No!!!

Sabira: Hwy, didn't you just see what happened to him?
(Pause...Shamcher looks steady-eyed into JeanSabira.
What makes you think you're different?

Shamcher: Well I've studied these things for so long,
I'm arrogant enough to believe I know a little
something and that something is my duty to say.

Pause

If death is what you're offering me, what could it matter? I've been close to death before, even right in the middle of it once and it's beautiful. I spoke to my mommy and daddy and was eager to take in the experience.

I'm not afraid to go back.

Besides, some things are worth dying for!!!

/////// Sheila's piece.... /////////

Kush's poem

End